Town/City of	01/07/14

APPLICATION FOR GENERAL ASSISTANCE

Administrator: Please read the following to the applicant or have the applicant read it in your presence.

PENALTY FOR FALSE REPRESENTATION. Any person who knowingly and willfully makes any written or oral false statement of a material fact to the administrator for the purpose of causing himself/herself to be granted assistance will be ineligible for the assistance for 120 days and may be prosecuted for committing a Class E crime, which carries a penalty of up to a \$1,000 fine and one year in jail (22 M.R.S.A. § 4315).

1. HOUSEHOLD (Please type or print) Name of Applicant: Date of Place of Social Security Telephone numbers: Birth: Birth Number: Home: Cell: Message: Mailing Address: Length of Use: Physical Address: Length of Residence: Most recent previous address: Length of Residence: Applicant is: (Circle Has anyone in Type of Assistance Received: If yes, One) Single the HH ever Married Divorced applied for GA Where: in the past? When: Widowed Separated YES or NO If yes, have you applied for Does anyone in your household have a warrant If yes, who? Have you reached the TANF 60 for their arrest as a result of a felony conviction? mo. Limit? an extension? Do you have a Government Has your household Does everyone receive If so, how Has your household filed for applied for LIHEAP? SNAP benefits? much? funded cell phone? an income tax refund? Are you a Veteran? Has anyone applied Does anyone Subsidized Housing? Is everyone in the household for a VA pension? a US citizen? receive Financial Aid? Utility Allowance? Is anyone Sanctioned through Total number of Number seeking Total # of If so, who and date: people for people in household: assistance: GA or TANF? whom applicant is seeking assistance: Disabled(D) **SOCIAL** PEOPLE LIVING WITH THE APPLICANT RELATIONSHIP DOB **Birthplace** SECURITY # Veteran (V) 1. 2. 3. 4. 5. 6. 7. 8.

NAMES AND ADDRESSES OF SPOUSE, EX-SPOUSE, PARENTS, GRANDPARENTS AND CHILDREN'S PARENTS WHO ARE NOT MEMBERS OF THE HOUSEHOLD

<u>1.</u> Name:	<u>2.</u> Name:
Mailing Address:	Mailing Address:

<u>3</u> . Name:					4. Name:				
Mailing Address:					Mailing Address:				
Relationship:			Telo	ephone #:	Relationship:			Telephone #:	
2. EMPLOYMEN	T INFO	ORMATION	I - A	PPLICAN'	${f T}$				
Is applicant currently en	nployed?				If YES , type of job:				
If yes, name of employer:				Address of Employer:					
Start Date:		How many ho	ours p	er week?	Date last wages received	ed?	Amount?		
LIST TWO PREVIOU	JS EMPI	LOYERS (if ne	eded	l):					
Name: Address:			Address:			Start Date:	End Date:		
Name:				Address:			Start Date:	End Date:	
Are you disabled?		have an active DI application?		If so, what sta in?	ge of the process are you			ney? If so, who?	
						Have	you filed an IA	R?	
Under what circumstand place of employment?	ces did th	e Applicant lea	ve his	s/her last	Date of Separation from employment:				
If unemployed, has app		istered with the			el of education Was applicant in the military? Branch?				
Maine Job Bank/Career Job Skills:	Center?			completed:					
JOU SKIIIS.									
EMPLOYMENT I	INFOR	MATION –	OTI	HER HOUS	SEHOLD MEMBE	R - Nar	ne:		
Is member currently em					If YES , type of job:				
If yes, name of employe	er:				Address of Employer:				
Start Date:		How many ho	urs p	er week?	Date last wages received? Amount?				
LIST TWO PREVIOU	JS EMPI	LOYERS:							
Name:				Address:			Start Date:	End Date:	
Name:				Address:			Start Date:	End Date:	
Are they disabled?		have an active DI application?		If so, what sta	ge of the process are they			ney? If so, who?	
						Have	they filed an IA	AR?	
Under what circumstances did this member leave his/her last place of employment?			Date of Separation from	n employ	ment?				
If unemployed, has member registered with the Maine Job Bank/Career Center? Highest level completed?			el of education Was member in the military? Branch?			ary? Branch?			
Job Skills:	Job Skills:								
EMBLOW STATE	NIECE		05	ued Hory		D 37			
		MATION –	UΤΊ	HEK HOUS	SEHOLD MEMBE	K - Nar	ne:		
Is member currently employed?			If YES , type of job:						

Address of Employer:

Date last wages received?

Amount?

How many hours per week?

Telephone #:

Relationship:

Telephone #:

Relationship:

IF yes, name of employer:

LIST TWO PREVIOUS EMPLOYERS:

Start Date:

Name:		Address:			Start Date:	End Date:
Name:		Address:			Start Date:	End Date:
Are they disabled?	Do they have an active SSI/SSDI application?	If so, what stage of the process are they in?		Do they have an attorney? If so, wh		? If so, who?
				Have	they filed an IAR?	
Under what circumstand place of employment?	ces did this member leave his	s/her last	Date of Separation from	n employ	ment?	
If unemployed, has member registered with the Maine Job Bank/Career Center?		Highest level of education Was completed?		Was this	member in the mili	tary? Branch?
Job Skills:		<u> </u>	·			

3. ASSISTANCE REQUESTED ASSISTANCE REQUESTED: Please place check mark next to each type of assistance being requested and enter the amount

	ASSISTANCE REQUESTED: Please place check mark next to each type of assistance being requested and enter the amount of the request.						
✓	ASSISTANCE	AMOUNT		√	ASSISTANCE	AMOUNT	
	1. Food	\$			7. Household/Personal Supplies	\$	
	2. Rent	\$			8. Prescriptions/Medical	\$	
	3. Mortgage	\$			9. Water	\$	
	4. Electricity	\$			10. Sewer	\$	
	5. LP Gas	\$			11. Other (Specify):	\$	
	6. Heating Fuel	\$			TOTAL ASSISTANCE REQUESTED	\$	

4. USE OF INCOME - PRIOR 30 DAYS (Office use only)

Income:	\$		(Use of income may not bar eligibility for		
	\$		applicants in a life threatening emergency or initial applicants)		
	\$		initial applicants)		
Total: (A)	\$				
Household	Pagaints		Other Descints		
Household		_	Other Receipts	¢	
Food	\$	_	Phone	\$	
Housing	\$		Internet	\$	
Utilities	\$		Cable	\$	
Propane	\$		Tobacco	\$	
Fuel	\$		Alcohol	\$	
Household	\$		Magazines	\$	
Personal	\$		Pet Food	\$	
Med/Presc.	\$		Fines/bails	\$	
Water	\$		Other:	\$	
Sewer	\$			\$	
Other:			Total:		
	\$		(C)	\$	
			Total Income:		
	\$		(A)	\$	
Total:			Less Total Receipts:		
(B)	\$		(B)	\$	
Notes:			Plus Misspent Money:		
			(C)	\$	
			Plus Difference Between		
			(A)-(B)+(C) - Unaccounted	\$	
			(A) Total Added to Line "N,		
			section 5":	\$	

5. PROJECTED 30 DAY INCOME

INCOME: Check **YES** or **NO** for each type of income. Enter the amount of all money to be received (in the next 30 days) by: (1) the applicant; (2) the applicant's family; and (3) unrelated household members. Report how often income is received.

TYPE OF	√	MONEY APPLICANT RECEIVES			Y FAMILY CEIVES		OTHERS CEIVE	OFFICE USE ONLY
INCOME	•	AMOUNT	FREQUENCY	AMOUNT	FREQUENCY	AMOUNT	FREQUENCY	MONTHLY TOTAL
A. Employment		\$		\$		\$		\$
B. TANF		\$		\$		\$		\$
C. Social Security		\$		\$		\$		\$
D. Military/Veteran Benefits		\$		\$		\$		\$
E. Retirement or Pension Plan		\$		\$		\$		\$
F. Unemployment Benefits		\$		\$		\$		\$
G. Worker's Compensation		\$		\$		\$		\$
H. Child Support/ Alimony		\$		\$		\$		\$
I. SSI- Supplemental Security Income		\$		\$		\$		\$
J. Bank Accounts & Cash on Hand		\$		\$		\$		\$
K. Income/In kind from Relatives		\$		\$		\$		\$
L. Other (please specify)		\$		\$		\$		\$
For Repeat Applica			on 5 (C)					\$
M. Investment Asset(s) Value (See Section 5, C) N. Misspent Income & Unverified Expenditures (during the last 30 days)						\$		
O I EGG T . 1	. 1	.1.1 1	1 . 1		TAL – MONTH			\$
O. LESS: Total verification week: * # of w			elated expenses: (* ordinance			ge: (RT miles _ Other:	* # of days	\$
		T			TAL – MONTH		OLD INCOME	\$

6. ASSETS

ASSETS: Check yes for each asset owned and enter the value. Enter who in the household owns the asset.				
TYPE OF ASSET	✓	VALUE	ASSET OWNED BY	
A. Home		\$		
B. Real Estate (other than home)		\$		
C. Investments: Stocks, Bonds, Retirement Account(s), Life				
Insurance, etc.		\$		
D. Vehicle(s) i.e., car, truck, motorcycle)		\$		
Additional:		\$		
E. Recreational Vehicle (s) (i.e., camper, ATV,				
snowmobile, boat)		\$		
Additional:		\$		
F. Other		\$		

7. EXPENSES

MONTHLY EXPENSES	ACTUAL COST FOR NEXT 30 DAYS	MAXIMUM AMOUNT (OFFICE USE ONLY)	ALLOWED AMOUNT (OFFICE USE ONLY)
1. Food	\$	\$	\$
2. Rent – Name and Address of Landlord:			
	\$	\$	\$
3. Mortgage – Mortgage Holder:	\$	\$	\$
4. Electricity –Hot Water Y/N Electric Heat Y/N	\$	\$	\$
5. LP Gas	\$	\$	\$
6. Heating Fuel TYPE:	\$	\$	\$
7. Household/Personal Supplies	\$	\$	\$
8. Prescriptions/Medical	\$	\$	\$
9. Water	\$	\$	\$
10. Sewer	\$	\$	\$
11. Other (specify)	\$	\$	\$
	\$	\$	\$
TOTAL MONTHLY			
HOUSEHOLD EXPENSES	\$	\$	\$

8. OTHER EXPENSES

NOTE: The administrator should be aware of the following to gain an understanding of the applicant's financial situation.				
A. Do you have any debts (i.e., bank loans, car payments, credit cards)? YE			NO	
If YES , give (1) name; (2) purpose money was borrowed; and (3) amount (list below).				
NAME	PURPOSE	2	AMOUNT	
1.			\$	
2.			\$	
3.			\$	

9. DEFICIT (Office use only)

7. DEFICIT (Office use only)	
A. Overall Maximum Level of	D. Deficit
Assistance Allowed	(If line A is greater than line B)
(See GA Ordinance Appendix A)	\$ \$
B. Income	E. *Surplus
(See Section 5)	(If line B is greater than line A)
	\$ \$
C. Result	* Note: If a surplus exists, applicant is not eligible for regular
(Line A minus line B)	GA. Proceed to Section 10 to determine if "unmet need"
	\$ results in eligibility for "emergency" GA

10. UNMET NEED (Office use only)

A. Allowed Expenses	D. Unmet Need
(See Section 7)	(Amount from line C, but <u>only</u> if line A
	\$ is greater than line B) \$
B. Income	E. Deficit
(See Section 4)	\$ (See Section 9, line D) \$
C. Result	F. Amount of GA Eligibility
(Line A minus line B)	\$ (The lower of line D and line E)

INSTRUCTIONS:

- 1) If Section 9, line B (income) is greater than line A (overall maximum), then applicant has a surplus of \$_____ and will not be eligible for General Assistance <u>unless</u> the GA administrator determines there is need for emergency assistance.
- 2) If Section 10, line A (allowed expenses) is greater than line B (income), the result will be an "Unmet Need" (line D).
- 3) If there is both an "Unmet Need" (Section 10, line D) and a "Deficit" (Section 10, line E), the applicant will be eligible for the **lower** of the two amounts. This lower amount is the amount of assistance the applicant is eligible for in the next 30-day period, or a proportionate amount for a shorter period of eligibility (i.e., if the applicant needs one week's worth of GA assistance, they should receive ¼ of the 30 day amount).

Administrator: Please read the following to the applicant or have the applicant read it in your presence.

In accordance with Maine law (22 M.R.S.A. § 4321) you have the right to be given a written decision concerning your application within 24 hours of submitting a completed application. If you disagree with the administrator's decision on the application, you have the right to a fair hearing before an impartial hearing authority. If you believe that the municipality has violated state law with respect to your application, you have the right to notify the State Department of Health and Human Services in Augusta (1-800-442-6003)

STATEMENT BY APPLICANT: I hereby affirm that the facts in this application are true, correct and complete, and that I have not knowingly withheld any information. I understand the Administrator has the right to verify any information necessary to determine my eligibility and hereby give my consent. I understand if I refuse to give my consent it may result in my not being eligible to receive assistance; therefore, I hereby give my express permission for the Administrator to contact the following specific sources or persons to verify any or all information material to the determination of General Assistance eligibility for my household:

- Employer(s) (past/present);
- Persons, organizations or businesses referenced in this application;
- Past, present and/or future landlords;
- Bank(s) or financial institutions;
- The Department of Health and Human Services or any department of the State of Maine;
- The area Community Action Program;
- Relatives, specify:_____
- Persons/vendors to whom I owe money (i.e. utility company, fuel dealer, car dealership);
- Physician(s) with information related to my ability to work or receive other benefits;
 Housing Authority (local and/or state);

Applicant's Signature:	_
Date:	
Administrator's Signature:	_
Date:	